



## MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE

**Chrissy Hannemann**

---

Full name of candidate

316 Twin River Loop, Alpine UT 84004

---

Address

Alpine City Council

---

Name of office

- |  |                          |
|--|--------------------------|
| 1. Total contributions<br>(Form "A" total)     | \$ <u>0.00</u>           |
| 2. Total campaign expenses<br>(Form "B" total) | \$0.00 <u>          </u> |
| 3. Balance at the end of the reporting period  | \$ <u>0.00</u>           |

November 14, 2023

Date

---

Signature of Candidate





ITEMIZED EXPENDITURE REPORT (FORM "B")

Date of Expenditure	Person/Organization to Whom Expenditure was made	Purpose of Expenditure	Amount of Expenditure
xxxxxxxxxxxxxx xx	xxxxxxxxxxxxxxxxxxxxxxxxxxxx xxxxxx	TOTAL CAMPAIGN EXPENDITURES	\$