

MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE

Chrissy Hannemann

Full name of candidate

316 Twin River Loop, Alpine UT 84004

Address

Alpine City Council

Name of office

- 1. Total contributions (Form "A" total)
- 2. Total campaign expenses (Form "B" total)
- 3. Balance at the end of the reporting period

November 14, 2023

Date

Signature of Candidate

\$<u>0.00</u>

\$0.00_____

\$<u>0.00</u>

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ITEMIZED CONTRIBUTION REPORT (FORM "A")

| Date Received | Name of Contributor | Complete Mailing Address | Amount of Contribution |
|-------------------|--|--------------------------|---------------------------|
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| xxxxxxxxxxx xx | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | TOTAL CONTRIBUTIONS | \$ |



ITEMIZED EXPENDITURE REPORT (FORM "B")

| Date of Expenditure | Person/Organization to Whom Expenditure was made | Purpose of Expenditure | Amount of Expenditure |
|------------------------|--|--------------------------------|--------------------------|
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| | xxxxxxxxxxxxxxxxxxxxxxxx | TOTAL CAMPAIGN EXPENDITURES | \$ |